

# The Eye on Abortion

February 2006



## AFRICAN AMERICANS AND ABORTION: THE UNSEEN EPIDEMIC

Dear Pro-life Friends,



**African-Americans are slowly eliminating themselves.** How, you ask? I thought it would be fitting during this time, which is black history month, to highlight the greatest detriment to the black community, and that is **abortion**.

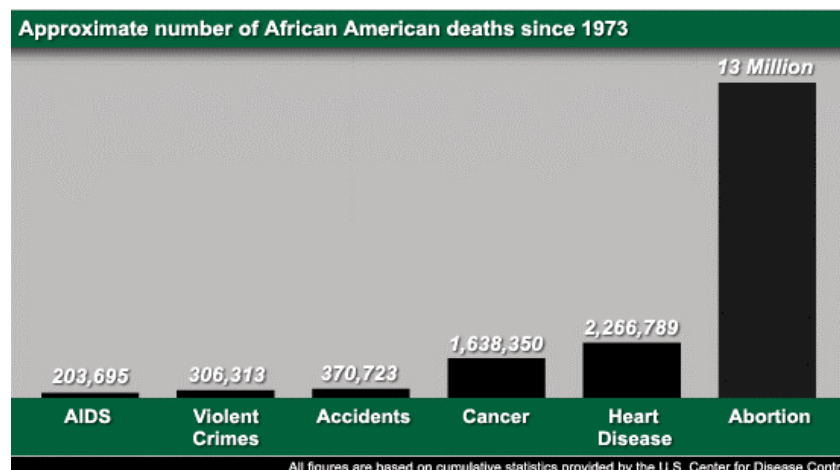
Although racial injustice is tragic in any form, it pales in comparison to the very thing that could, if hearts and minds within the black community don't change radically, wipe out the black race altogether in this country.

Black women make up only about 26% of the female population (age 15-44) in the United States, but they receive 31.7% of the abortions. That means that they are aborting at a much higher rate than any other race, per capita. **Consider this- between the years 1882 and 1968, 3446 blacks were lynched in the U.S. That number is surpassed in less than three days by abortion.**

According to the Alan Guttmacher Institute, black women are more than 3 times as likely as white women to have an abortion. What does this look like?

Every day roughly 3,700 babies are aborted in the United States. **Of these, about 1,452 are black babies. 3 out of every 5 pregnant black women will abort. The abortion industry has received over \$4, 000, 000, 000 from the black community alone!**

Since abortion was legalized nation wide in 1973 by the Roe v. Wade decision, abortion has been the number one cause of death among African-Americans, hands down:



## SANGER'S EVIL PLAN FOR THE BLACK RACE



Unfortunately, if Margaret Sanger, founder of Planned Parenthood, were still alive today these statistics would, no doubt, give her a great sense of accomplishment.

After all, as I wrote about a year or so ago, Sanger devoted a large part of her life to attempting to eliminate the "weeds" in the garden of life. In her warped opinion, this included the unhealthy, poor, mentally unstable, and yes...black people too (she, of course, was white and healthy).

When Sanger started Planned Parenthood, initially called the American Birth Control League (ABCL), the goal was not to implement abortion, but *birth control* to remove what she termed as "bad stock" in the human race. Right from the start she targeted black communities and Planned Parenthood has carried on the legacy of Sanger to this very day with a vast majority of their clinics located in low-income black communities (78%).

Sanger was a eugenicist, and believed that white, intelligent people were the hope for the human race. Although, I should interject that she accepted the idea of *specific individuals* from other races as being a beneficial part of the human race, but only when proved to be highly intelligent.

As the pro-life organization LEARN points out:

Sanger built the work of the ABCL, and, ultimately, Planned Parenthood, on the ideas and resources of the eugenics movement. Author George Grant reported, "Virtually all of the organization's board members were eugenicists." Eugenicists financed the early projects, from the opening of birth control clinics to the publishing of "revolutionary" literature. Eugenicists comprised the speakers at conferences, authors of literature and the providers of services "almost without the exception." And Planned Parenthood's international work was originally housed in the offices of the Eugenics Society. The two organizations were intertwined for years.

Sanger created a program called the **Negro Project**, which would help bring about her plan to sterilize black women in order to ultimately eliminate the black population. Sanger said, **"Colored people are like human weeds and are to be exterminated."**

Her intentions were made clear when Sanger strategically placed her first clinic in Harlem, where the black population was very high.

Today, blacks make up only 12% of the population, but receive 31.7% of the abortions in America.

**"Blacks are the only minority in America that is on the decline in population. If the current trend continues, by 2038 the black vote will be insignificant."**

So how did Sanger obtain such a strong foothold in the black community? In short, she convinced them to accept birth control as a means of preventing maternal and infant mortality rates, rather than promoting improved prenatal care or other solutions.

In order to better convince blacks to begin to decrease their numbers, she wooed as many high profile members of the black community to join her in her efforts to "help" (a.k.a. exterminate) the black community as possible. Sanger and company realized that as whites, they would not be able to deceive the black community nearly as well as trusted members of their own race.

One of many places in which this can be seen is in an exchange Sanger had with the BCFA regional director of the South, Dr. Clarence J. Gamble, of Procter and Gamble.

Gamble wrote a memorandum in November 1939 entitled "Suggestions for the Negro Project," in which he recognized that "black leaders might regard birth control as an extermination plot." He suggested black leaders to be placed in positions where it would *appear* they were in charge. Yet Sanger's reply reflects Gamble's ambivalence about having blacks in authoritative positions:

*I note that you doubt it worthwhile to employ a full-time Negro physician. It seems to me from my experience ... that, while the colored Negroes have great respect for white doctors, they can get closer to their own members and more or less lay their cards on the table, which means their ignorance, superstitions and doubts. They do not do this with white people and if we can train the Negro doctor at the clinic, he can go among them with enthusiasm and ... knowledge, which ... will have far-reaching results among the colored people.*

Another project director lamented:

*I wonder if Southern Darkies can ever be entrusted with ... a clinic. Our experience causes us to doubt their ability to work except under white supervision.*

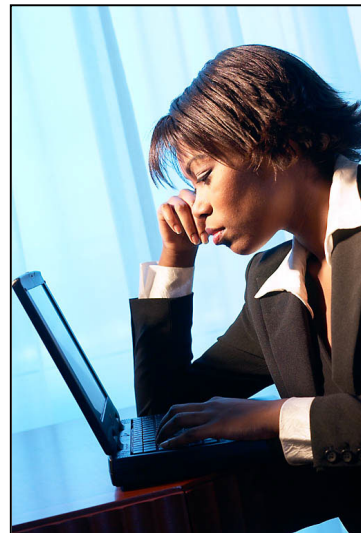
Sanger knew blacks were religious people—and how useful ministers would be to her project. She wrote in the same letter:

*The minister's work is also important and he should be trained, perhaps by the Federation as to our ideals and the goal that we hope to reach. **We do not want word to go out that we want to exterminate the Negro population, and the minister is the man who can straighten out that idea if it ever occurs to any of their more rebellious members** [emphasis added].*

Eventually, **abortion**, not merely birth control, has become a "civil right" that the black community feels will help them achieve better lives. Little do they realize, they are slowly eliminating their own race. It is a truly frightening, and if there was ever a time to battle against this fatal trend, it is now!

So what can we do about this problem? Help educate the black community about the fatal statistics involved with abortion and the toll it is taking on their race. Shine a light on this secret evil that is slowly overcoming the black race.

Martin Luther said, "He who passively accepts evil is as much involved in it as he who helps to perpetrate it. He who accepts evil without protesting against it is really cooperating with it."



I pray that the black community will see what is happening, stand up and say, "No more!" May it be, Lord!

The black community can remain strong, but only if it turns it's back on abortion and it's heart toward the Creator of life.

For the sake of unborn black, red, yellow and white babies,

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